



# SPECIAL COMPETITION: CLIMATE CLIPS AWARD Terms and Conditions

The Nagelschneider Foundation and Internationale Münchner Filmwochen GmbH are announcing a special competition: the **CLIMATE CLIPS AWARD**. We are looking for short films that take an original and creative approach to **the subject of climate change and renewable energy.** 

The best of these films will be screened and presented awards at the 42<sup>nd</sup> FILMSCHOOLFEST MUNICH, which will be held from November 12 to 18, 2023. The language of the festival is English.

#### **SUBMISSIONS**

Eligible to enter are **all film students and trainees in audio and video from anywhere in the world**. Participants may submit a maximum of 5 films. The films must have been completed no earlier than 3 years prior to the start of the festival. Entries submitted to FILMSCHOOLFEST MUNICH 2022 or prior to that are ineligible. The short films should be **at least 30 seconds, but no longer than 3 minutes**, long and must be submitted **in English or with English subtitles**. Submissions must be made via the <u>Festhome</u> platform. The following documents and information must be uploaded and entered:

- 1. Contact details of the person submitting: name, address, telephone number and e-mail address
- 2. Full name and address of the film school or institution offering training
- 3. List of cast and crew
- 4. 2-3 still or production photos (JPEG or TIFF file, 300 dpi, min. 10×15 cm)
- 5. 1 photo of the director (JPEG or TIFF file, 300 dpi)
- 6. Screening link

# **DEADLINE FOR SUBMISSIONS: September 15, 2023**

Applications that are incomplete or that are submitted after the deadline cannot be considered!

# **SELECTION**

A jury will evaluate all entries and select the three films that are to receive the CLIMATE CLIPS AWARD. These films will be screened as part of the festival program of **FILMSCHOOLFEST MUNICH**. Entrants will be notified at the end of October 2023 as to whether their short film has been nominated.

#### RIGHTS

By submitting a short film and the relevant data via festhome.com, entrants commit to the terms and conditions of the CLIMATE CLIPS AWARD special competition as well as the guidelines of FILMSCHOOLFEST MUNICH. Entrants agree that their short film may be published on the FILMSCHOOLFEST MUNICH website before, during, and up to one year after the festival. Furthermore, the Nagelschneider Foundation is entitled to present the award-winning short films on the foundation's website for an unlimited period of time after the award ceremony in November 2023 and to use them for the foundation's own purposes without remuneration. Entrants are entitled to withdraw consent to the use of their short film in writing after a period of two years.

For any other use of the short films, a separate agreement must be reached.





#### **GREEN SHOOTING**

We're placing particular emphasis on green film shooting. Our definition of green shooting is inspired by the <u>Green Unified Best Practices</u> put forth by the Producers Guild of America and the <u>Green Film Shooting</u> project of the European Center for Sustainability in the Media World.

### **UPLOAD OF THE SCREENING COPIES**

Technical guidelines will be sent to the entrants in good time.

#### **ACCOMMODATION & TRAVEL EXPENSES**

The directors of the films that shall receive awards will be invited to participate in FILMSCHOOLFEST MUNICH and will receive accommodation and travel subsidies according to the festival guidelines. Detailed information on this will be provided at the end of October 2023.

#### PRI7F9

The best clips will be screened and presented awards at FILMSCHOOLFEST MUNICH. The three winning films will be awarded € 3,000 in prize money for 1st place, € 2,000 for 2nd place, and € 1,000 for 3rd place.

A jury will select the winning films from among the CLIMATE CLIPS submitted. The awards will be presented during the **42**<sup>nd</sup> **FILMSCHOOLFEST MUNICH**.

The short films will also be presented on the website of the award sponsor, the Nagelschneider Foundation, within the scope of the rights granted.

#### CONTACT

**Program Management** 

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